

RECEIVED
CENTRAL FAX CENTER

MAR 30 2005

facsimile
TRANSMITTAL

Date: March 30, 2005

No. of Pages: 8 (including this cover sheet)

Fax No.: (703) 872-9306

PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Commissioner of Patents

Art Unit: 1745

Examiner: Julian A. Mercado

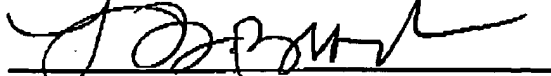
Phone: (571) 272-1292

From: David A. Plumley
Reg No. 37,208

Re: Application No. 09/775,315
Filed February 1, 2001
Entitled POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM
BATTERY AND METHOD OF PREPARING SAME

File: 41671/DBP/Y35

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON March 30, 2005.


Lisa D. Bronk

*Correspondence: PETITION FOR EXTENSIONN OF TIME FROM THE
OFFICE ACTION; AMENDMENT TRANSMITTAL; SUPPLEMENTAL
AMENDMENT AFTER FINAL A

For Office Services Use Only
Return Fax to Lisa D. Bronk


Christie, Parker & Hale, LLP
350 West Colorado Boulevard
Post Office Box 7068
Pasadena, CA 91109-7068
626-795-9900
Fax: 626-577-8800

confidential

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

RECEIVED
CENTRAL FAX CENTER

MAR 30 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME FROM THE OFFICE ACTION*I hereby certify that this correspondence is being facsimiled to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 30, 2005.*
Lisa D. Bronk

Applicant : Hyun-Sook Jung, et al.
 Application No. : 09/775,315
 Filed : February 1, 2001
 Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM BATTERY AND METHOD OF PREPARING SAME

Confirmation No. 8247

Grp./Div. : 1745
 Examiner : Julian A. Mercado
 Docket No. : 41671/DBP/Y35

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Post Office Box 7068
 Pasadena, CA 91109-7068
 March 30, 2005

Commissioner:


Applicant petitions the Commissioner to extend the time for response to the Office action dated October 15, 2004 for three month(s) from January 15, 2005 to April 15, 2005.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$
WITHIN SECOND MONTH	\$ 225	\$ 450	\$
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$1020
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,
 CHRISTIE, PARKER & HALE, LLP

By 
 David A. Plumley
 Reg. No. 37,208
 626/795-9900

LDB PAS615491.1-*03/30/05 9:08 AM

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being facsimiled to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 30, 2005.


Lisa D. Bronk

Applicant : Hyun-Sook Jung, et al. Confirmation No. 8247
Application No. : 09/775,315
Filed : February 1, 2001
Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM
BATTERY AND METHOD OF PREPARING SAME

Grp./Div. : 1745
Examiner : Julian A. Mercado

Docket No. : 41671/DBP/Y35

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 30, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	4	*20	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	1	** 3	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

Attached is our check for \$ to pay the fees calculated above.
☒ A Petition for Extension of Time and deposit account authorization for the required fee
 are enclosed.

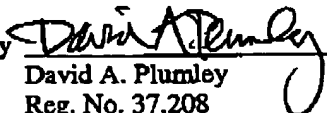
**Amendment Transmittal Letter
Application No. 09/775,315**

_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
David A. Plumley
Reg. No. 37,208
626/795-9900


DAP/ldb

LDB FAS615490.1*-03/30/05 9:11 AM

PATENT
RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1745

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being facsimiled to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 30, 2005.


Lisa D. Bronk

RECEIVED
CENTRAL FAX CENTER

MAR 30 2005

Appl No. : 09/775,315 Confirmation No. 8247
Applicant : Hyun-Sook Jung, et al.
Filed : February 1, 2001
Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM
BATTERY AND METHOD OF PREPARING SAME

TC/A.U. : 1745
Examiner : Julian A. Mercado

Docket No. : 41671/DBP/Y35

Customer No. : 23363

SUPPLEMENTAL AMENDMENT AFTER FINAL ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 30, 2005

Commissioner:

In response to the Office action of October 15, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.